An-Le Memorial Hall

A Dignified and Solemn Resting Place

An-Le Memorial Hall is specially designed and equipped to meet the needs and requests of the Association’s members in arranging for a peaceful final place of rest for their beloved deceased family members.

Special attention has been paid to maintaining the dignity and solemnity befitting the tradition and practice of Nichiren Buddhism. This is reflected in the aesthetics of the design of the memorial Hall, as well as the ceremony that accompanies the memorial visits.
Eligibility
The An-Le Memorial Hall is established by the Singapore Soka Association to provide a
final resting place for the cremated remains
of deceased members of the Association and
the Association’s members’ immediate next-
of-kin. Applications may be received from the
Association’s members or family members.

Lease of Usage of Niche
Applicants complete an Application for Usage of
Niche with an undertaking to abide by the Rules
and Regulations governing the lease and usage
of niche. Payment in full must be made for a
donation that is equivalent to the niche pricing
(according to the price list issued at the time of
application, but may be varied from time to time
as the management deems fit).

Duration of Use
The duration of use of the niche shall be the
remaining duration of the Association’s
building's lease from the Singapore Government
(which is for the period of 30 years from
November 2000 to November 2030).

Prior to the expiring of the lease-term,
the Association will take the necessary steps
to notify the family members of the impending
removal of the niches. These steps shall be
in compliance with the public regulations and
practices in force at the time.

Should the government offer extension of
lease and the Association decide to accept the
offer of extension, the cost of premium paid shall
be equally borne by the licensees.

Conditions of Use
Use of a niche and the Certificate of Reservation is
non-transferable, saleable or assignable. Should
the Licensee desire to change the designation
of the person for whom the niche is reserved, he
must submit an application to remit the user to
be the new Approved Person.

In the event of removal of urn by the family,
the right of use to the said niche is terminated;
and the Association reserves the right to
reallocation.

Ceremony Rites and Services
The lease and use of niche is subject to the
licensee and family's agreement to comply with the
religious ceremony and practices of Nichiren
Buddhism as practiced by the Singapore Soka
Association.

These practices involve prayer sessions
conducted centrally in the An-Le Temple Hall
in conjunction with events such as inurnment
and memorial visits. No burning of incense and/
or offerings of food in public or anywhere in the
Memorial Hall is allowed. No other religious
ceremony or rites is permitted.

Termination
The Association reserves the right to terminate
the rights of usage if the Licensee and/or family
violates the Rules and Regulations, including the
rule governing religious ceremony and rites.

There shall be no refund in the case of
termination, and the rights of use shall return to
the Association.

<table>
<thead>
<tr>
<th>Niche Sizes and Pricing</th>
<th>骨灰位及价格</th>
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<tbody>
<tr>
<td>Specification 规格</td>
<td></td>
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<tr>
<td>200mm W x 260mm H</td>
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<td>x 400mm D</td>
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<tr>
<td>Price Range 价格介于</td>
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<tr>
<td>$1,280 to $2,380</td>
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<td>$1,880 to $3,880</td>
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Pricing Categories 价格表
| (1) Level 1, 10, 11    | $1,280       |
| (2) Level 2, 3, 8, 9   | $1,880       |
| (3) Level 4, 5, 6, 7   | $2,380       |

All prices quoted include the cost of the urn and annual maintenance fee. The Association reserves
the rights to review and update its price list over the years as it deems fit and necessary.

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Singapore Soka Association
Singapore Soka Association (SSA) is a Buddhist association established for the primary objective of promoting the understanding and practice of Nichiren Buddhism. SSA was registered in 1972 to promote this objective as well as to contribute to society in the areas of culture, education, community service and peace activities.

Office Hours:
Mondays to Fridays: 9am to 5pm
Saturdays, Sundays
and Public Holidays: 10am to 4pm

Enquiries: 6766 9760

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